

Affiliated to CBSE & ISO 9001:2015 Certified

BOOK LIST FOR THE SESSION 2025-26 CLASS – NURSERY

| GENES | | |
|--|--|----------------------------------|
| SUBJECT | BOOK NAME | PUBLICATION |
| · | Swa-Adhyayan Peek – a boo English A | Forever Books (Rachna Sagar Pub) |
| English | Rhymes & Stories A | Firefly Books |
| | Swa-Adhyayan Peek – a boo Hindi A | Forever Books (Rachna Sagar Pub) |
| Hindi | Aao Gungunaye (Baal Geet evam Kahaniya) 1 | Firefly Books |
| Mathematics | Swa-Adhyayan Peek – a boo Mathematics A | Forever Books (Rachna Sagar Pub) |
| Art & Craft | My Best Colouring Book A | Orange Leaf |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Four Line Copies | 80 | 3 |
| Two line Copies | 80 | 3 |
| Square line copies | 80 | 3 |
| Scrap Book | 10 | 1_ |
| Brown Covers | | As per requirement |
| LIST OF STATIONERY | | QUANTITY REQUIRED |
| Ream of A4 size pa | ages (500 pages) | 1 |
| Plastic Crayons(Thick - 24 Shades) | | 1 Pkt |
| Plastic Folder | | _ 1 |
| HB Pencil, Eraser | | 3 Pkt |
| Water colour (Red, Yellow, Blue and Green) | | |
| Fevicol Bottle | | 1 |
| Craft Paper(A 4 Si | ze) | 1 Pkt |

Important Note:

1. The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से किताबें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

2. Parents are requested to purchase only three books – English, Hindi and Mathematics of Forever Publications.(Do not purchase the entire kit)

अभिभावकों से अनुरोध है कि वे फॉरएवर पब्लिकेशन की केवल तीन किताबें - अंग्रेजी, हिंदी और गणित खरीदें।

(पूरी किट न खरीदें)

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BOOK LIST FOR THE SESSION 2025-26 CLASS – KG - I

| SUBJECT | BOOK NAME | PUBLICATION | |
|--|--|----------------------------------|--|
| E- aliah | Swa-Adhyayan Peek – a boo English B | Forever Books (Rachna Sagar Pub) | |
| English | Rhymes & Stories B | Firefly Books | |
| | Swa-Adhyayan Peek – a boo Hindi B | Forever Books (Rachna Sagar Pub) | |
| Hindi | Aao Gungunaye (Baal Geet evam Kahaniya) 2 | Firefly Books | |
| Mathematics | Swa-Adhyayan Peek – a boo Mathematics B | Forever Books (Rachna Sagar Pub) | |
| Art & Craft | My Best Colouring Book B | Orange Leaf | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Four Line Copies | 80 | 3 | |
| Two line Copies | 80 | 3 | |
| Square line copies | . 80 | 3 | |
| Scrap Book | 10 | 1 | |
| Brown Covers | | As per requirement | |
| LIST OF STATION | NERY - | QUANTITY REQUIRED | |
| Ream of A4 size p | ages (500 pages) | 1 | |
| Plastic Crayons(Thick - 24 Shades) | | 1 Pkt | |
| Plastic Folder | | 1 | |
| HB Pencil, Eraser | | 3 Pkt | |
| Water colour (Red, Yellow, Blue and Green) | | . n ess | |
| Fevicol Bottle | | 1 | |
| Craft Paper(A 4 Si | ze) | 1 Pkt | |

Important Note:

1. The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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अभिभावकों से अनुरोध है कि वे फॉरएवर पब्लिकेशन की केवल तीन किताबें - अंग्रेजी, हिंदी और गणित खरीदें। (पूरी किट न खरीदें)

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BOOK LIST FOR THE SESSION 2025-26 CLASS – KG - II

| CDAOD AND A | | | |
|--|--|----------------------------------|--|
| SUBJECT | BOOK NAME | PUBLICATION | |
| Por eliab | Swa-Adhyayan Peek – a boo English C | Forever Books (Rachna Sagar Pub) | |
| English | Rhymes & Stories C | Firefly Books | |
| | Swa-Adhyayan Peek – a boo Hindi C | Forever Books (Rachna Sagar Pub) | |
| Hindi | Aao Gungunaye (Baal Geet evam Kahaniya) 3 | Firefly Books | |
| Mathematics | Swa-Adhyayan Peek – a boo Mathematics C | Forever Books (Rachna Sagar Pub) | |
| Art & Craft | My Best Colouring Book C | Orange Leaf | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Four Line Copies | 80 | 3 | |
| Two line Copies | 80 | 3 | |
| Square line copies | 80 | 3 | |
| Scrap Book | 10 | 1 | |
| Brown Covers | | As per requirement | |
| LIST OF STATION | IERY | QUANTITY REQUIRED | |
| Ream of A4 size pages (500 pages) | | 1 | |
| Plastic Crayons(Thick - 24 Shades) | | 1 Pkt | |
| Plastic Folder | | 1 | |
| HB Pencil, Eraser | | 3 Pkt | |
| Water colour (Red, Yellow, Blue and Green) | | | |
| Fevicol Bottle | | 1 | |
| Craft Paper(A 4 Si | ze) | 1 Pkt | |

Important Note:

1. The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

2. Parents are requested to purchase only three books – English, Hindi and Mathematics of Forever Publications.(Do not purchase the entire kit)

अभिभावकों से अनुरोध है कि वे फॉरएवर पब्लिकेशन की केवल तीन किताबें - अंग्रेजी, हिंदी और गणित खरीदें।

(पूरी किट न खरीदें)

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BOOK LIST FOR THE SESSION 2025-26 CLASS – I

| SUBJECT | BOOK NAME | PUBLICATION | |
|------------------------------------|--|---------------------|--|
| | Mridang Textbook | NCERT | |
| English | English Workbook | Arihant Publication | |
| Hindi · | Sarangi Textbook | NCERT | |
| Mathematics | Joyful Mathematics | NCERT | |
| EVS | New Approach To Environmental Studies | Future Kids | |
| Computer | Neuro Kode | YEP Education | |
| Art & Craft | Creative Connect 1 | Firefly Publication | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Ream of A4 size pages (500 pages) | 500 | 1 Pkt | |
| Four Line Copies | 120 | 4 | |
| Two line Copies | 120 | 4 | |
| Square line copies | 120 | 4 | |
| Drawing Copy | 84 | 1 | |
| Colour Sheets (A4 Size) | 40 | 1 | |
| Colour (Wax Crayons) | ř. | 1 Pkt | |
| Scrap Book | 20 | 1 (| |
| Plastic folder | 1 | 1 | |
| Fevicol bottle | | 1 | |
| Brown Covers | As per requirement | As per requirement | |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से

किताब्रें और स्टेशनरी खरीड्वे के लिए स्वतंत्र हैं।

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BOOK LIST FOR THE SESSION 2025-26 CLASS – II

| SUBJECT | BOOK NAME | PUBLICATION | |
|------------------------------------|--|---------------------|--|
| English | Mridang Textbook | NCERT | |
| English | English Workbook | Arihant Publication | |
| Hindi | Sarangi Textbook | NCERT | |
| Mathematics | Joyful Mathematics | NCERT | |
| EVS | New Approach To Environmental Studies | Future Kids | |
| Computer | Neuro Kode | YEP Education | |
| Art & Craft | Creative Connect 2 | Firefly Publication | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Ream of A4 size pages (500 pages) | 500 | 1 Pkt | |
| Four Line Copies | 120 | 4 | |
| Two line Copies | 120 | 4 | |
| Square line copies | 120 | 4 | |
| Drawing Copy | 84 | 1 | |
| Scrap Book | 20 | 1 | |
| Colour Sheets (A4 Size) | 40 | 1 , | |
| Colour (Wax Crayons) | . : | . 1 Pkt | |
| Plastic folder | 1 | 1 | |
| Fevicol bottle | | 1 | |
| Brown Covers | As per requirement | As per requirement | |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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BOOK LIST FOR THE SESSION 2025-26 CLASS – III

| SUBJECT | BOOK NAME | PUBLICATION | |
|----------------------------------|--|----------------------|--|
| Problem | Santoor Textbook | NCERT | |
| English | Epic English Grammar | S Chand Publication | |
| | Veena Textbook | NCERT | |
| Hindi | Vyakaran Sambodh | Madhubun Publication | |
| Mathematics | Math Mela | NCERT | |
| EVS | The World Around Us | NCERT | |
| Computer | Neuro Kode | YEP Education | |
| Art & Craft | Creative Connect 3 | Firefly Publication | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Arithmetic copies | 180 | 3 | |
| Single line Copies | 180 | 10 | |
| One side line and one side plain | 180 | 3 | |
| Rough Register | 120 | 2 | |
| Drawing Copy | 84 | 1 | |
| Colour Sheets (A4 Size) | 40 | 1 | |
| Colour | Plastic Crayons, Rangeela Water colours | 1 Pkt | |
| Plastic folder | . 1 | 1 | |
| Fevicol bottle | | 1 | |
| Brown Covers | As per requirement | As per requirement | |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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BOOK LIST FOR THE SESSION 2025-26 CLASS – IV

| SUBJECT | BOOK NAME | PUBLICATION | |
|----------------------------------|--|----------------------|--|
| | Marigold Textbook | NCERT | |
| English | Epic English Grammar | S Chand Publication | |
| | Rimjhim Textbook | NCERT | |
| Hindi | Vyakaran Sambodh | Madhubun Publication | |
| Mathematics | Math Magic Textbook | NCERT | |
| EVS | Looking Around Textbook | NCERT | |
| Computer | Neuro Kode | YEP Education | |
| Art & Craft | Creative Connect 4 | Firefly Publication | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Arithmetic copies | 180 | 3 | |
| Single line Copies | 180 | 10 - | |
| One side line and one side plain | 180 | 3 | |
| Rough Register | 120 | 2 | |
| Drawing Copy | 84 | 1 | |
| Colour Sheets (A4 Size) | 40 | 1 | |
| Colour | Plastic Crayons, Rangeela Water colours | 1 Pkt | |
| Plastic folder | 1 | 1 | |
| Fevicol bottle | | 1 | |
| Brown Covers | As per requirement | As per requirement | |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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BOOK LIST FOR THE SESSION 2025-26 CLASS – V

| SUBJECT | BOOK NAME | PUBLICATION | |
|----------------------------------|--|----------------------|--|
| English | Marigold Textbook | NCERT | |
| English | Epic English Grammar | S Chand Publication | |
| | Rimjhim Textbook | NCERT | |
| Hindi | Vyakaran Sambodh | Madhubun Publication | |
| 16.1 | Math Magic Textbook | NCERT | |
| Mathematics | Mathematics Workbook | S Chand Publication | |
| EVS | Looking Around Textbook | NCERT | |
| Computer | Neuro Kode | YEP Education | |
| Art & Craft | Creative Connect 5 | Firefly Publication | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Arithmetic copies | 180 | 3 | |
| Single line Copies | 180 | 10 | |
| One side line and one side plain | 180 | 3 | |
| Rough Register | 120 | 2 | |
| Drawing Copy | 84 | 1 | |
| Colour Sheets (A4 Size) | 40 | 1 | |
| Colour | Plastic Crayons, Rangeela Water colours | 1 Pkt | |
| Plastic folder | 1 | 1 | |
| Fevicol bottle | | 1 | |
| Brown Covers | As per requirement | As per requirement | |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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| Carto VI | | |
|---------------------------------|---|------------------------|
| SUBJECT | BOOK NAME | PUBLICATION |
| | Poorvi Textbook Textbook | NCERT |
| English | Novel - Around the world in 80 Days | Future Kids |
| | Epic English Grammar | S Chand Publication |
| TY: J: | Malhar Textbook | NCERT |
| Hindi | Vyakaran Meru | Madhubun Publication |
| Mathematics | Ganit Prakash Textbook | NCERT |
| Science | Curiosity Textbook | NCERT |
| Social Science | Exploring Society – India and Beyond Textbook | NCERT |
| | Map Practice Book | Full Marks Publication |
| Sanskrit | Deepkam Textbook | NCERT |
| Computer | Cyber Quest | Kips Publication |
| Art & Craft | Magic wand | Book Magic |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Register | 200 | 2 |
| Practical (Science Activity) | 120 | 1 |
| Single line Copies | 180 | 12 |
| One side ruled | 200 | 4 |
| Drawing Copy | 84 | 1 |
| Brushes 2,4,8 | | 1 each |
| Camel Poster colour | 12 shades | 1 Pkt |
| Folder | 1 | 1 |
| Office File/ Cobra File | | 1 |
| Geometry Box | | 1 |
| Brown Covers | As per requirement | As per requirement |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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| CLASS - VII | | | |
|------------------------------|--|------------------------|--|
| SUBJECT | BOOK NAME | PUBLICATION | |
| | Honey Comb- Reader | NCERT | |
| English | An Alien Hand – Supplementary book | NCERT | |
| | Novel – Moby Dick | Future Kids | |
| | Epic English Grammar | S Chand Publication | |
| | Vasant Textbook | NCERT | |
| Hindi | Mahabharat | NCERT | |
| | Vyakaran Meru | Madhubun Publication | |
| Mathematics | Mathematics Textbook | NCERT | |
| Science | Science Textbook | NCERT | |
| Social Science | History, Geography, Political Science | NCERT | |
| | Map Practice Book | Full Marks Publication | |
| Sanskrit | Ruchira Textbook | NCERT | |
| Computer | Cyber Quest | Kips Publication | |
| Art & Craft | Magic wand | Book Magic | |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED | |
| Register | 200 | 2 | |
| Graph Copy | 30 | 1 | |
| Practical (Science Activity) | 120 | 1 | |
| Single line Copies | 180 | 12 | |
| One side ruled | 200 | 4 | |
| Drawing Copy | 84 | 1 | |
| Brushes 2,4,8 | - | 1 each | |
| Camel Poster colour | 12 shades | 1 Pkt | |
| Folder | 1 | 1 | |
| Office File/ Cobra File | | 1 | |
| Geometry Box | 1 2 2 | 1 | |
| Brown Covers | As per requirement | As per requirement | |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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BOOK LIST FOR THE SESSION 2025-26 CLASS - VIII

| SUBJECT | BOOK NAME | PUBLICATION |
|------------------------------|--|------------------------|
| | Honey Dew - Reader | NCERT |
| English | It so Happened – Supplementary book | NCERT |
| English | Novel – A Tale of two cities | Future Kids |
| | Epic English Grammar | S Chand Publication |
| | Vasant Textbook | NCERT |
| Hindi | Bharat ki Khoj | NCERT |
| minai | Vyakaran Meru | Madhubun Publication |
| Mathematics | Mathematics Textbook | NCERT |
| Science | Science Textbook | NCERT |
| Social Science | History, Geography, Political Science | NCERT |
| Social Science | Map Practice Book | Full Marks Publication |
| Sanskrit | Ruchira Textbook | NCERT |
| Computer | Cyber Quest | Kips Publication |
| Art & Craft | Magic wand | Book Magic |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Register | 200 | 2 |
| Graph Copy | 30 | 1 |
| Practical (Science Activity) | 120 | 1 |
| Single line Copies | 180 | 12 |
| One side ruled | 200 | 4 |
| Drawing Copy | 84 | 1 |
| Brushes 2,4,8 | | 1 each |
| Camel Poster colour | 12 shades | 1 Pkt |
| Folder | 1 | 1 |
| Office File/ Cobra File | | 1 |
| Geometry Box | | . 1 |
| Brown Covers | As per requirement | As per requirement |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से कितावें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।



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BOOK LIST FOR THE SESSION 2025-26 CLASS – IX

| SUDIECT | BOOK NAME | PUBLICATION |
|------------------------------|---|-------------------------|
| SUBJECT | | 4 |
| | Beehive - Reader | NCERT |
| English | Moment - Supplementary book | NCERT |
| | English Assignment Vol 1, Vol 2 | Full marks Publication |
| | Kshitij Bhag - 1 Textbook | NCERT |
| Hindi | Kritika Bhag - 1 Textbook | NCERT |
| | Vyakaran Manasvi Course A | Madhubun Publication |
| | Mathematics Textbook | NCERT |
| Mathematics | Lab Manual | Blueprint Publication |
| | Practical Copy | |
| Science | Science Textbook | NCERT |
| Social Science | History, Geography, Political Science | NCERT |
| Social Science | Map Practice Book | Full Marks Publication |
| Sanskrit | Shemushi Bhag - 1 Textbook Abyaswaan Bhav Bhag - 1 Textbook | NCERT |
| | Vyakaran Vithi | NCERT |
| Artificial Intelligence | Digi code -AI | Orange Publication |
| HPE | Health and Physical Education | Ratna Sagar Publication |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Single Line | 200 | 8 |
| Register | 172 | 3 |
| Practical (Science Activity) | 200 | 1 |
| Graph Copy | 30 | 1 |
| One side ruled | 200 | 3 |
| Drawing Copy | 84 | 1 |
| Folder | 1 | 1 |
| Office File/ Cobra File | | 1 |
| Geometry Box | | 1 . |
| Brown Covers | As per requirement | As per requirement |

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स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से

किताबें और स्टेशनरी खरीदने के लिए स्वतंत्र हैं।

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Affiliated to CBSE & ISO 9001:2015 Certified **BOOK LIST FOR THE SESSION 2025-26** CLASS - X

| SUBJECT | BOOK NAME | PUBLICATION |
|------------------------------|--|-------------------------|
| English | Footprints without Feet – Reader and Supplementary book | NCERT |
| | First Flight | NCERT |
| | English Assignment Vol 1, Vol 2 | Full marks Publication |
| Hindi | Kshitij Bhag - 2 Textbook | NCERT |
| | Kritika Bhag - 2 Textbook | NCERT |
| | .Vyakaran Manasvi | Madhubun Publication |
| Mathematics | Mathematics Textbook | NCERT |
| Mathematics | Practical Copy | |
| Science | Science Textbook | NCERT |
| Social Science | History, Geography, Political Science | NCERT |
| Social Science | Map Practice Book | Full Marks Publication |
| Sanskrit | Shemushi Bhag -2 Textbook Abyaswaan Bhav Bhag - 2 Textbook | NCERT |
| | Vyakaran Vithi | NCERT |
| Artificial Intelligence | Digi code -AI | Orange Publication |
| HPE | Health and Physical Education | Ratna Sagar Publication |
| NOTE BOOKS | PAGES | QUANTITY REQUIRED |
| Single Line | 200 | 8 |
| Register | 172 | 3 |
| Practical (Science Activity) | . 200 | 1 |
| Graph Copy | 30 | 1 |
| One side ruled | 200 | 3 |
| Drawing Copy | 84 | 1 |
| Folder | 1 | 1 |
| Office File/ Cobra File | | 1 |
| Geometry Box | | 1 |
| Brown Covers | As per requirement | As per requirement |

Important Note: The school does not recommend any particular book store. Parents are free to purchase the books and stationery from any retailer of their choice.

स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता है। माता-पिता अपनी पसंद के किसी भी विक्रेता से

किताब्रें और स्टेशनरी खरीँदेने के लिए स्वतंत्र हैं।

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BOOK LIST FOR THE SESSION 2025-26 CLASS – XI

| SUBJECT | BOOK NAME | PUBLICATION |
|--------------------|--|-----------------------------|
| English | Hornbill Textbook | NCERT |
| | Snapshots Textbook | NCERT |
| Hindi | Aroh Bhag – 1 Textbook | NCERT |
| | Vitan Bhag – 1 Textbook | NCERT |
| | Abhivyakti aur Madhyam | NCERT |
| Science Stream | Mathematics Textbook | NCERT , |
| | Biology Textbook | NCERT |
| | Physics Textbook Part -1, Part - 2 | NCERT |
| | Chemistry Textbook Part - 1, Part - 2 | NCERT |
| IP | Informatics Practices with Python(065) by Preeti Arora | Sultan Chand |
| Commerce Stream | Introductory Micro Economics | NCERT |
| | Introductory Micro Economics by Sandeep Garg | Dhanpat Rai Publication |
| | Statistics for Economics | NCERT |
| | Statistics for Economics by Sandeep Garg | Dhanpat Rai Publication |
| | Business Studies | NCERT |
| | Business Studies by Sandeep Garg | Dhanpat Rai Publication |
| | Financial Accounting Part – 1, Part = 2 | NCERT |
| | Accountancy by T S Grewal | Sultan Chand Publication |
| Humanities | Political Theory | NCERT |
| | India - Constitution at Work | NCERT |
| | Themes in World History | NCERT |
| Physical Education | Health and Physical Education | Saraswati Publication |
| | Lab Manual | Ratna Sagar Publication |

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स्कूल किसी विशेष पुस्तक दुकान की अनुशंसा नहीं करता हैं। माता-पिता अपनी पसंद के किसी भी विक्रेता से

किताबें और स्टेशनरी खुटीदने के लिए स्वतंत्र हैं।

MANAGER



Affiliated to CBSE & ISO 9001:2015 Certified **BOOK LIST FOR THE SESSION 2025-26** CLASS - XII

| SUBJECT | BOOK NAME | PUBLICATION |
|--------------------|---|-----------------------------|
| English | Flamingo Textbook | NCERT |
| | Vistas Textbook | NCERT |
| Hindi | Aroh Bhag – 2 Textbook | NCERT |
| | Vitan Bhag - 2 Textbook | NCERT |
| | Abhivyakti aur Madhyam | NCERT |
| Science Stream | Mathematics Textbook | NCERT |
| | Biology Textbook | NCERT |
| | Physics Textbook Part -1, Part - 2 | NCERT |
| | Chemistry Textbook Part – 1, Part – 2 | NCERT |
| IP | Informatics Practices with Python(065) by Preeti Arora | Sultan Chand |
| Commerce Stream | Indian Economics Development | NCERT |
| | Indian Economics Development by Sandeep Garg | Dhanpat Rai Publication |
| | Introductory Macro Economics | NCERT |
| | Introductory Macro Economics by Sandeep Garg | Dhanpat Rai Publication |
| | Business Studies Part -1, Part - 2 | NCERT |
| | Business Studies by Sandeep Garg | Dhanpat Rai Publication |
| | Financial Accounting Part – 1, Part - 2 | NCERT |
| | Accountancy by T S Grewal Volume I, II, III | Sultan Chand Publication |
| Humanities | Political Theory | NCERT |
| | Contemporary World Politics | NCERT |
| | Themes in India History - 1 Themes in India History - 2 Themes in India History - 3 | NCERT |
| Physical Education | Health and Physical Education | Saraswati Publication |
| | Lab Manual | Ratna Sagar Publication |

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